

課程名稱：反身現代性專題（6415）

開課系所：10302 社會系碩、博班

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上課地點：SS304

上課時間：9:10~12:00（三）

● 課程簡介：

反身現代化 (reflexive modernization) 或反身現代性 (reflexive modernity) 的提出，主要嘗試重估社會學作為有關「當前」的科學及後現代主義的替代方案。這個概念雖以「後工業社會」(post-industrial society) 和「後物質社會」(postmaterial society) 等觀念為基礎，但強調現代化過程本身如何成為現代性的對象。相關理論聚焦於現代性理念之實現所造成的各種變遷（包括專業主義、福利國家、市場體制、公民權等），而這些「現代性的成就」標誌了向「第二現代性」(second modernity) 的轉變。之所以稱為反身現代性，是因與於現代性的較早版本（簡單或第一現代性〔simple or first modernity〕）相對立，正如簡單或第一現代性與封建傳統主義對立。第一現代性的各種制度（如國家、家庭、市場）因經濟與文化的全球化而經歷劇烈的變化，隨著個體化 (individualization) 的興起，先前社會凝聚 (solidarity) 的來源愈來愈失去力量。本課程主要聚焦於 Anthony Giddens、Ulrich Beck 及 Scott Lash 這三個社會理論家的理論，介紹各家對自反現代化的剖析、特徵刻畫及研究意涵。除導論外，各家理論各分為理論導論、重要理論原典及應用論文三部分，俾使修課學習如何運用理論於經驗研究。

● 課程評量：

1. 文本導讀：60%。
2. 期末報告：30%（5,000 字）。
3. 出席及課堂討論：10%。

● W01 (0225)：課程導論

● **Wo2 (0304) : 後工業與後現代**

*Margaret A. Ross, 1991. *The Post-Modern and the Post-Industrial: A Critical Analysis*. Cambridge University Press. (《後現代與後工業：評論性分析》，遼寧教育出版社，2002) Chap 1& 2.

Marco Diani (ed.), 1992. *The Immaterial Society: Design, Culture, and Technology in the Postmodern World*. Englewood Cliffs, N.J.: Prentice Hall. (《非物質社會：後工業世界的設計、文化與技術》，四川人民出版社，2008)

● **Wo3/04/05 (0311/0318/0325) : Ulrich Beck 與風險社會 (1-3)**

周桂田，2014，《風險社會典範轉移：打造為公眾負責的治理模式》。每週三章。

● **Wo6 (0401) : Ulrich Beck 與風險社會 (4)**

Ulrich Beck, 2004. "The Reinvention of Politics: Towards a Theory of Reflexive Modernization." Chap 1 in *Reflexive Modernization*.

Ulrich Beck, Wolfgang Bonss and Christoph Lau, 2003. "The Theory of Reflexive Modernization: Problematic, Hypotheses and Research Programme." *Theory, Culture & Society* 20(2), 1-33.

● **Wo7 (0408) : 論文選讀 (選 2-3 篇)**

Deborah Lupton, 1997. "Consumerism, reflexivity and the medical encounter." *Social Science & Medicine*, 45(3), 373-381.

R Burrows and S Nettleton, 2002. "Reflexive modernization and the emergence of wired self-help." pp.249-268 in K. Ann Renninger and Wesley Shumar (eds) *Building Virtual Communities: Learning and Change in Cyberspace*. Cambridge University Press.

Sarah Nettleton and Roger Burrows, 2003. "E-Scaped Medicine? Information, Reflexivity and Health." *Critical Social Policy*, 23(2), 165-185.

Anne Kerr and Sarah Cunningham-Burley, 2000. "On Ambivalence and Risk: Reflexive Modernity and the New Human Genetics." *Sociology* 34(2), 283-304.

- Mary Mitchell, 2010. "Risk, pregnancy and complementary and alternative medicine." *Complementary Therapies in Clinical Practice*, 16(2), 109–113.
- Janet Newman and Ellen Kuhlmann. 2007. "Consumers enter the political stage? The modernization of health care in Britain and Germany." *Journal of European Social Policy*, 17(2), 99-111.
- Pru Hobson-West, 2003. "Understanding vaccination resistance: moving beyond risk." *Health, Risk & Society*, 5(3), 273-283.
- Brian P. Hinote, Jason Adam Wasserman, 2013. "Reflexive Modernity and the Sociology of Health." Pp.215-232 in William C. Cockerham (ed), *Medical Sociology on the Move: New Directions in Theory*. Springer.
- Stephen Lyng, 2010. "Reflexive Biomedicalization and Alternative Healing Systems." *Journal of Bioethical Inquiry*, 7(1), 53-69.
- Michael Hardey, 1999. "Doctor in the house: the Internet as a source of lay health knowledge and the challenge to expertise." *Sociology of Health & Illness*, 21(6), 820–835.
- Deborah Lupton and John Tulloch, 2002. "'Risk is Part of Your Life': Risk Epistemologies Among a Group of Australians." *Sociology*, 36(2), 317-334.
- Samantha A. Adams, 2011. "Sourcing the crowd for health services improvement: The reflexive patient and 'share-your-experience' websites." *Social Science & Medicine*, 72(7), 1069–1076.
- Michaela Pfadenhauer, 2006. "Crisis or Decline? Problems of Legitimation and Loss of Trust in Modern Professionalism." *Current Sociology*, 54(4), 565-578.
- Paul R. Ward, 2010. "Critical perspectives on 'consumer involvement' in health research: Epistemological dissonance and the know-do gap." *Journal of Sociology*, 46(1), 63-82.

● **Wo8/10 (0415/0422) : Anthony Giddens 與現代性的後果 (1-2)**

胡穎峰，2011，《吉登斯現代性思想研究》（中央編譯出版社），第三章~第四章。

● **Wo9 (0429) : Anthony Giddens 與現代性的後果 (3)**

Anthony Giddens, 2004. "Living in a Post-Traditional Society." Chap 2 in *Reflexive Modernization*.

Anthony Giddens, 1991. *The Consequences of Modernity*. Stanford University Press. (《現代性的後果》, 譯林出版社)

● **W11/12 (0506/0513)**

Suspension for the 9th Annual International Conference on Sociology, 4-7 May 2015, Athens, Greece

● **W13 (0520): 論文選讀 (2-3 篇)**

Jane Donoghue, 2008. "Antisocial Behaviour Orders (ASBOs) in Britain: Contextualizing Risk and Reflexive Modernization." *Sociology*, 42(2), 337-355.

Ching Man Lam, Hung Wong and Terry Tse Fong Leung, 2007. "An Unfinished Reflexive Journey: Social Work Students' Reflection on their Placement Experiences." *British Journal of Social Work*, 37(1), 91-105.

Mel Gray, 2008. "Viewing Spirituality in Social Work through the Lens of Contemporary Social Theory." *British Journal of Social Work*, 38(1), 175-196.

H. Ferguson, 2001. "Social work, individualization and life politics." *British Journal of Social Work*, 31(1), 41-55.

Heather D'Cruz, Philip Gillingham and Sebastian Melendez, 2007. "Reflexivity, its Meanings and Relevance for Social Work: A Critical Review of the Literature." *British Journal of Social Work*, 37(1), 73-90.

Denis Gleeson and David Knights, 2006. "Challenging Dualism: Public Professionalism in 'Troubled' Times." *Sociology*, 40(2), 277-295.

David Pick, 2004. "The reflexive modernization of Australian universities." *Globalisation, Societies and Education*, 2(1), 1-32.

James Avis, 2003. "Re-thinking trust in a performative culture: the case of education." *Journal of Education Policy*, 18(3), 315-332.

John Quicke, 2000. "A New Professionalism for a Collaborative Culture of

Organizational Learning in Contemporary Society.” *Educational Management, Administration Leadership*, 28(3), 299-315.

Paul Ward, 2006. “Trust, Reflexivity and Dependence: A 'Social Systems Theory' Analysis in/of Medicine.” *European Journal of Social Quality*, 6(2), 143-158.

Paul Higgs, Martin Hyde, Richard Wiggins and David Blane, 2003. “Researching Quality of Life in Early Old Age: The Importance of the Sociological Dimension.” *Social Policy & Administration*, 37(3), 239–252.

Fred Powell, 1998. “The Professional Challenges of Reflexive Modernization: Social Work in Ireland.” *British Journal of Social Work*, 28(3), 311-328.

● **W14/15 (0527/0603) : Scott Lash 與美感反身性 (1-2)**

Scott Lash and John Urry, 1994. *Economies of Signs and Space*. Chap 1, 7, 8 & 10. (《符號經濟與空間經濟》, 商務印書館, 2006)

● **W16 (0610) : Scott Lash 與美感反身性 (1)**

Scott Lash, 1993. “Reflexive Modernization: The Aesthetic Dimension.” *Theory, Culture & Society* 10(1), 1-23.

Scott Lash, 2004. “Reflexivity and its Doubles: Structure, Aesthetics, Community.” Chap 3 in *Reflexive Modernization*.

● **W17 (0617) : 論文選讀 (2-3 篇)**

Mark Strangers, 1999. “The Aesthetics of Risk: A Study of Surfing.” *International Review For the Sociology of Sport*, 34(3), 265–276.

Sarah MacLean, 2007. “Global Selves: Marginalised Young People and Aesthetic Reflexivity in Inhalant Drug Use.” *Journal of Youth Studies*, 10(4), 399-418.

Ann Deslandes and Debra King, 2006. “Autonomous activism and the global justice movement: Aesthetic reflexivity in practice.” *Journal of Sociology*, 42(3), 310-327.

Mary Holmes, 2010. "The Emotionalization of Reflexivity." *Sociology*, 44(1), 139-154.

Nickson, Dennis P. and Warhurst, Christopher and Witz, Anne and Cullen, Anne Marie (2001) "The importance of being aesthetic: work, employment and service organization." Pp.170-190 in Andrew Sturdy, Irena Grugulis and Hugh Willmott (eds), *Customer Service: Empowerment and Entrapment*. Palgrave

- **W18 (0624) : 期末考週**

期末報告構想討論及回顧

- 其他參考書目：

Jens O. Zinn (ed.) 2008. *Social Theories of Risk and Uncertainty: An Introduction*. Wiley-Blackwell.

Paul Slovic, 2010. *The Feeling of Risk: New Perspectives on Risk Perception*. Routledge.

Gabe Mythen, 2004, Ulrich Beck: A Critical Introduction to the Risk Society. Pluto Press.