

# 政治暴力的文化研究

Political Violence: A Cultural Analysis

Fall 2004

東海大學社會系

Monday : 7:10-10:00pm

授課：朱元鴻

## COURSE OBJECTIVE

政治暴力在文化研究的領域仍未獲得充分的重視，然而卻是結構公民們日常語言、思想、情緒與行為的重要力量。「准戰爭狀態」、「敵人」、「台奸」，是我們（和阿妹）逃脫不了的氛圍，然而誰決定我們的「敵人」？誰在經營「戰爭」氛圍？誰藉裁奪「緊急狀態」的權力甩脫民主體制？誰能決定誰「賣國」又如何對待「奸徒叛賊」？這些與我們日常經驗迫切相關的問題，其實是古老的政治哲學與當代思潮同樣關切的大問題。本課程前三個單元分別研討「主權」的三個面貌：生殺大權或傅柯所謂的生命政治；決定敵國、遂行戰爭的大權；緊急狀態或非常時期的決斷大權。單元四探討族群清洗、替罪羊、祭獻犧牲等從古代城邦、神話、宗教一直綿延到今仍受當代理論關注的政治迫害形式，單元五則討論看待恐怖主義的不同觀點，都是與我們當代世界切身的主題。政治暴力的問題意識切過幾乎所有文化研究領域，例如媒介與新聞研究、電影、文學與視覺藝術、性別歧視與強暴等等（法西斯迫害的畢竟不僅是猶太人還包括吉普賽與同性戀）。本課程目的在培養此一問題意識的感受性與分析能力。

## COURSE PLAN

9/20 Course Introduction

### Topic 1: Vitae Necisque Potestas, Power Over Life and Death

9/27 Michel Foucault, *Society Must be Defended*, Lecture Two, Three, Five(selected), Eleven, pp. 23-64, 89-99 (on Hobbes), 239-264.

10/4 Giorgio Agamben, *Homo Sacre*, pp.71-115, 119-125.

### Topic 2: Enemy, War, The Concept of the Political

10/11 Carl Schmitt, *The Concept of the Political*, pp.19-79

10/18 Leo Strauss, "Notes on Carl Schmitt, *The Concept of the Political*," pp.83-107.

10/25 Jacques Derrida, "The Phantom Friend Returning," "On Absolute Hostility," *Politics of Friendship*, pp.75-137.

11/1 Derrida, "Oath, Conjunction, Fraternization or the 'Armed' question, "He Who Accompanies Me," *Politics of Friendship*, pp.138-193.

### **Topic 3: the State of Exception, Sovereign Decision, the Undecidable**

11/8 Carl Schmitt, *Political Theology*, pp.1-52.

11/15 期中考，停課一週

11/22 Etienne Balibar, "Prolegomena to Sovereignty," *We the People of Europe?* Pp.133-154

Giorgio Agamben, "Sovereign Police," *Means without End*, pp.103-107.

11/29 Agamben, *Homo Sacre*, pp.1-67.

12/6 Derrida, "Force of Law: The 'Mystical Foundation of Authority,'" in D. Cornell et. al. (eds.) *Deconstruction and the Possibility of Justice*, pp.3-67.

### **Topic 4: Genocide, Scapegoat, Sacrifice**

12/13 F. Chalk & K. Jonassohn, *The History and Sociology of Genocide*, pp.3-43.

Rene Girard, "The Scapegoat as Historical Referent," "Stereotype of Persecution," *The Girard Reader*, pp.97-117.

12/20 Derrida, "The Pharmakos," *Dissemination*, pp.128-134.

Girard, "Sacrifice as Sacral Violence and Substitution," *The Girard Reader*, pp.69-93.

12/27 Georges Bataille, *Theory of Religion*, pp.43-61

Jean-Luc Nancy, "The Unsacrificeable," *A Finite Thinking*, pp.51-77.

(One-page term paper description due)

### **Topic 5: Terrorism**

1/3 R.G. Frey & C. W. Morris, *Violence, Terrorism and Justice*, pp1-17.

施米特，游擊隊理論，《政治的概念》，劉宗坤等譯，頁 351-439。

1/10 Derrida, "Autoimmunity: Real and Symbolic Suicides," A Dialogue edited in G. Barradori, *Philosophy in a Time of Terror*, pp.85-136.

Jean Baudrillard, *The Spirit of Terrorism*.

Edward Said, "Challenging Orthodoxy and Authority," *Culture and Imperialism*, pp.303-325 (read pp.309-310 carefully, skim the rest).

#### COURSE REQUIREMENT

課堂引言與討論參與佔學期成績 50% , 學期報告 (約一萬字) 佔學期成績 50% , 12 月 20 日繳交約一千字的學期報告構想提要。